



REPUBLIC OF THE PHILIPPINES
MUNICIPALITY OF ALAMINOS
PROVINCE OF LAGUNA

OFFICE OF THE BUILDING OFFICIAL

APPENDIX B
DO NOT FILL-UP (NSO USE ONLY)

APPLICATION NO. [Grid]

BUILDING PERMIT

AREANO. [Grid]

DATE OF APPLICATION [ ] ORIGINAL [ ] RENEWAL [ ]

DATE ISSUED

BOX 1 (TO BE ACCOMPLISH BY DESIGNING ARCHITECT/CIVIL ENGINEER IN PRINT)

OWNER/APPLICANT LAST NAME FIRST NAME M.I. TAX ACCOUNT NO.
FOR CONSTRUCTION OWNED BY AN ENTERPRISE FORM OF OWNERSHIP MAIN ECONOMIC ACTIVITY/ KIND OF BUSINESS
ADDRESS: TELEPHONE NO.
LOCATION OF CONSTRUCTION
SCOPE OF WORK 1. NEW CONSTRUCTION 2. ADDITION OF 3. REPAIR OF 4. RENOVATION 5. DEMOLITION OF 6. OTHERS (SPECIFY) 7. NUMBER OF UNITS

USE OF TYPE OF ACCUPANCY
RESIDENTIAL 11 SINGLE 12 DUPLEX 13 ROWHOUSE/ACCESORIA 10 OTHERS (SPECIFY)
COMMERCIAL 21 BANK 22 STORE 23 HOTEL/MOTEL ETC. 24 OFFICE CONDOMINIUM/BISUNESS OFFICE BUILDING 25 RESTAURANT, ETC. 26 SHP (e.g. DRESS SHOP, TAILORING, BARBER SHOP, ETC) 27 GASOLINE STATION 28 MARKET 29 DORMITORY OR OTHER LODGING HOUSE 20 OTHERS (SPECIFY)
OTHER TYPE OF OCCUPANCY 60 SPECIFY
STREET FURNITURE, LANDS CAPPING & SIGNBOARDS 71 PARKS, PLAZAS, MONUMENTS, POOLS, PLANT BOXES, ETC. 72 SIDEWALKS, PROMENADES, TERRA CES, LAMPPOSTS, ELECTRIC POLES, TELEPHONE POLES, ETC. 73 OUTDOOR ADS, SIGNBOARDS, ETC. 74 FENCE ENCLOSURE
INDUSTRIAL 31 FACTORY/PLANT 32 REPAIR SHOP, MACHINE SHOP 33 REFINARY 34 PRINTING PRESS 35 WAREHOUSE 36 OTHERS (SPECIFY)
INSTITUTIONAL 41 SCHOOL 42 CHURCH OR SIMILAR STRUCTURES 43 HOSPITAL OR SIMILAR STRUCTURES 44 WELFARE AND CHARITABLE STRUCTURES 45 THEATER AUDITORIUM, GYMNASIUM, COURT 40 OTHERS (SPECIFY)
AGRICULTURAL 51 BARN(S), POULTRY, HOUSE(S), ETC. 52 GRAIN MILL 53 OTHERS (SPECIFY)

BOX 2 (TO BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)

BUILDING DOCUMENTS (FIVE SETS EACH)
SITE DEVELOPMENT AND LOCATION PLAN ARCHITECTURAL PLAN AND SPECIFICATIONS STRUCTURAL DESIGNS AND COMPUTATIONS SANITARY PLUMBING AND SPECIFICATIONS ELECTRICAL PLAN & SPECIFICATIONS
MECHANICAL PLANS AND SPECIFICATIONS LOGBOOK ( 1 COPY) OTHERS (SPECIFY)

BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

ACTION TAKEN:

PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS.

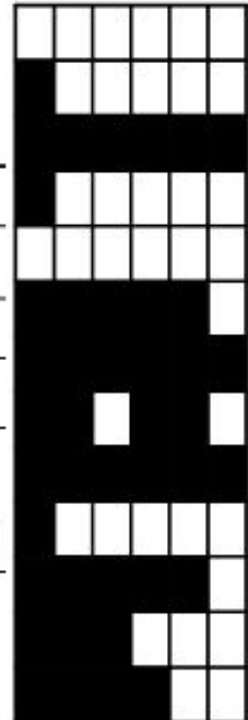
- 1. THAT THE PROPOSED CONSTRUCTION/ADDITIONAL/REPAIR/RENOVATION/DEMOLITION/INSTALLATION ETC. SHALL BE IN CONFORMITY WITH THE NATIONAL BUILDING CODE (P.D.1096) AND CORRESPONDING IMPLEMENTATING RULES AND REGULATIONS.
2. THAT A DULY LICENSED ARCHITECT/CIVIL ENGINEER HAS ENGAGED TO PREPARE PLANS AND SPECIFICATIONS AND TO UNDERTAKE THE SUPERVISION/INSPECTION OF THE CONSTRUCTION OF THE PROJECT.
3. THE CERTIFICATE OF COMPLETION DULY SIGNED AND SEALED BY THE DESIGNING ARCHITECT/ENGINEER AND THE ARCHITECT/ENGINEER IN CHARGE OF CONSTRUCTION SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE CONSTRUCTION OF THE PROJECT.
4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

APPROVED:

DATE

FLORENTINO J. DESTACAMENTO
Municipal Engineer / Acting Building Official

NOTE: THIS PERMIT MAY BE CANCELLED OR REVOKED PERSUANT TO SECTION 305 THE "NATIONAL BUILDING CODE"



**BOX 3A (TO BE ACCOMPLISHED BY DESIGN ARCHITECT/CIVIL ENGINEER IN PRINT)**

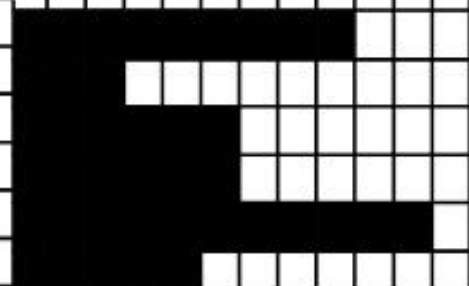
DO NOT FILL UP(NSO USE ONLY)

<b>TOTAL ESTIMATED COST</b>		<b>COST OF</b>	<b>NUMBER OF STOREYS</b> _____
<b>BUILDING</b>	P _____	<b>EQUIPMENT</b>	<b>TOTAL FLOOR AREA</b> _____
<b>ELECTRICAL</b>	P _____	<b>INSTALLED</b>	<b>PROPOSED DATE</b>
<b>PLUMBING</b>	P _____	P _____	<b>OF CONSTRUCTION</b> _____
<b>OTHERS</b>	P _____	P _____	<b>EXPECTED DATE</b>
<b>TOTAL</b>	P _____	P _____	<b>OF COMPLETION</b> _____
			<b>MATERIAL OF CONST</b>
			(WOOD. CONC. STEEL. MIXED)


**BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNED)**

**ASSESSED FEES**

	AMOUNT DUE	ASSESSED BY	O.R NUMBER	DATE PAID
LAND USE/ZONING				
LINE AND GRADE				
BUILDING				
PLUMBING				
ELECTRICAL				
MECHANICAL				
OTHERS				
TOTAL				



REVIEWED:  
CHIEF, PROCESSING DIVISION/SECTION

**BOX 5 (TO BE ACCOMPLISHED BY THE SECTION CONCERNED)**

**PROGRESS FLOW**

NOTED: CHIEF, PROCESSING DIVISION/SECTION	IN		OUT		ACTION/ REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
RECEIVING AND RECORDING						
LAND USE AND ZONING						
GEODETIC (LINE AND GRADE)						
ARCHITECTURAL						
STRUCTURAL						
SANITARY/PLUMBING						
ELECTRICAL						
MECHANICAL						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SET FORTH.

**BOX 6**

ARCHITECT/CIVIL ENGINEER SIGNED AND SEALED PLANS AND SPECIFICATIONS	PRC REG. NO.
PRINT NAME	
ADDRESS	
PTR NO	
SIGNATURE	

**BOX 8**

SIGNATURE		
APPLICANT		
COMMUNITY CERT	DATE ISSUED	PLACE ISSUED

**BOX 7**

ARCHITECT/CIVIL ENGINEER INCHARGE OF CONSTRUCTION	PRC REG. NO.	
PRINT NAME		
ADDRESS		
PTR NO	DATE ISSUED	PLACE ISSUED
SIGNATURE	TIN	

WITH MY CONSENT:  
**BOX 9 (TO BE ACCOMPLISHED BY LOT OWNER)**

TCT/OCT NO.	
PRINT NAME OF LOT OWNER	
ADDRESS	
COMMUNITY TAX CERT	
SIGNATURE	

To be accomplished in five (5) copies, one each for applicants (original), Assessor, National statistic office, Building Official, Fire Department