



Republic of the Philippines  
**DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS**  
 OFFICE OF THE BUILDING OFFICIAL  
**MUNICIPALITY OF ALAMINOS**  
 DISTRICT/CITY MUNICIPALITY  
 AREACODE

APPLICATION NO.  
 \_\_\_\_\_

PERMIT NO.  
 \_\_\_\_\_

**SANITARY/PLUMBING PERMIT**

DATE OF APPLICATION \_\_\_\_\_

**BOX 1 (TO BE ACCOMPLISHED BY SANITARY ENGINEER/MASTER PLANNER, IN PRINT)**

NAME OF OWNER/APPLICANT	LAST NAME	FIRST NAME	M.I	TIN NO.
ADDRESS	NO.,	STREET,	BARANGAY,	CITY/MUNICIPALITY
LOCATION OF INSTALLATION	NO.,	STREET,	BARANGAY,	CITY/MUNICIPALITY

**SCOPE OF WORK**

NEW INSTALLATION  
 ADDITION OF \_\_\_\_\_ OTHERS (SPECIFY) \_\_\_\_\_  
 REPAIR OF \_\_\_\_\_ OF \_\_\_\_\_  
 REMOVAL OF \_\_\_\_\_ OF \_\_\_\_\_

**USE OR TYPE OF OCCUPANCY**

RESIDENTIAL \_\_\_\_\_  
 COMMERCIAL \_\_\_\_\_  
 INDUSTRIAL \_\_\_\_\_  
 INSTITUTIONAL \_\_\_\_\_  
 AGRICULTURAL \_\_\_\_\_  
 PARKS, PLAZAS, MONUMENTS \_\_\_\_\_  
 RECREATIONAL \_\_\_\_\_  
 OTHERS (SPECIFY) \_\_\_\_\_

**FIXTURES TO BE INSTALLED:**

QTY	NEW FIXTURES	EXISTING FIXTURES	KIND OF FIXTURES	QTY	NEW FIXTURES	EXISTING FIXTURES	KIND OF FIXTURES
___	<input type="radio"/>	<input type="radio"/>	WATER CLOSET	___	<input type="radio"/>	<input type="radio"/>	BIDETTE
___	<input type="radio"/>	<input type="radio"/>	FLOOR DRAIN	___	<input type="radio"/>	<input type="radio"/>	LAUNDRY TRAYS
___	<input type="radio"/>	<input type="radio"/>	LAVATORIES	___	<input type="radio"/>	<input type="radio"/>	DENTAL CUSPIDOR
___	<input type="radio"/>	<input type="radio"/>	KITCHEN SINK	___	<input type="radio"/>	<input type="radio"/>	GAS HEATER
___	<input type="radio"/>	<input type="radio"/>	FAUCET	___	<input type="radio"/>	<input type="radio"/>	ELECTRIC HEATER
___	<input type="radio"/>	<input type="radio"/>	SHOWER HEAD	___	<input type="radio"/>	<input type="radio"/>	WATER BOILER
___	<input type="radio"/>	<input type="radio"/>	WATER METER	___	<input type="radio"/>	<input type="radio"/>	DRINKING FOUNTAIN
___	<input type="radio"/>	<input type="radio"/>	GREASE TRAP	___	<input type="radio"/>	<input type="radio"/>	BAR SINK
___	<input type="radio"/>	<input type="radio"/>	BATH TUBS	___	<input type="radio"/>	<input type="radio"/>	SODA FOUNTAIN SINK
___	<input type="radio"/>	<input type="radio"/>	SLOP SNK	___	<input type="radio"/>	<input type="radio"/>	LABORATORY SINK
___	<input type="radio"/>	<input type="radio"/>	URINAL	___	<input type="radio"/>	<input type="radio"/>	STERILIZER
___	<input type="radio"/>	<input type="radio"/>	AIR CONDITIONER UNIT	___	<input type="radio"/>	<input type="radio"/>	SWIMMING POOL
___	<input type="radio"/>	<input type="radio"/>	WATER TANK RESERVIOR	___	<input type="radio"/>	<input type="radio"/>	OTHERS (SPECIFY)
TOTAL							

WATER DISTRIBUTION SYSTEM     
  SANITARY SEWER SYSTEM     
  STORM DRAINAGE SYSTEM

**WATER SUPPLY**

SHALLOW WELL  
 DEEP WELL & PUMP WELL  
 CITY/MUNICIPAL WATER SYSTEM  
 OTHERS

**SYSTEM DISPOSAL**

WASTE WATER TREATMENT PLANT  
 SEPTIC VAULT/MHOFF TANK  
 SANITARY SEWER CONNECTION  
 SUB-SURFACE SAND FILTER  
 SURFACE DRAINAGE  
 STREET CANAL  
 WATER COURSE

NUMBER OF STOREYS OF BUILDING \_\_\_\_\_  
 TOTAL AREA OF BUILDING/SUBDIVISION \_\_\_\_\_ SQ.M  
 PROPOSED DATE \_\_\_\_\_  
 TOTAL COST OF INSTALLATION P. \_\_\_\_\_  
 START OF INSTALLATION \_\_\_\_\_  
 EXPECTED DATE OF COMPLETION \_\_\_\_\_  
 PREPARED BY \_\_\_\_\_

**BOX 2 (TO BE ACCOMPLISHED BY BUILDING OFFICIAL)**

**ACTION TAKEN**

PERMIT IS HEREBY GRANTED TO INSTALL THE SANITARY/PLUMBING FIXTURE ENUMERATE HEREIN SUBJECT TO THE FOLLOWING CONDITIONS:

1. THAT THE PROPOSED INSTALLATION SHALL BE IN ACCORDANCE WITH APPROVED PLANS FILED WITH THIS OFFICE AND IN CONFORMITY WITH THE NATIONAL BUILDING CODE.
2. THAT A DULY LICENSED SANITARY ENGINEER/MASTER PLUMBER BE ENGAGED TO UNDERTAKE THE INSTALLATION CONSTRUCTION.
3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED BY A SANITARY ENGINEER/MASTER PLUMBER IN-CHARGE OF INSTALLTION SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE INSTALLATION.
4. THAT A CERTIFICATE OF FINAL INSPECTON AND A CERTIFICATE OF OCCUPANCY BE SECURED PRIOR TO THE ACTUAL OCCUPANCY OF THE BUILDING.

**FLORENTINO J. DESTACAMENTO**  
 Municipal Engineer / Acting Building Official

DATE \_\_\_\_\_

**NOTE:**

THIS PERMIT MAY BE CANCELLED OR REVOKED PURSUANT TO SECTION 305 & 306 OF THE "NATIONAL BUILDING CODE".

**BOX 3 (TO BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)**

BUILDING DOCUMENTS

- SANITARY PLUMBING PLANS & SPECIFICATIONS  
 BILL OF MATERIALS

- COST ESTIMATES  
 OTHERS (SPECIFY) \_\_\_\_\_

**BOX 4 (ACCOMPLISHED BY DIVISION/SECTION CONCERNED)**

ASSESSED FEES

	AMOUNT DUE	ASSESSED BY	O.R. NUMBER	DATE PAID

**BOX 5 (ACCOMPLISHED BY DIVISION/SECTION CONCERNED)**

PROGRESS FLOW

NOTED: CHIEF, PROCESSING DIVISION/SECTION	IN		OUT		ACTION/REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
RECEIVING AND RECORDING						
GEODETTIC (LINE AND GRADE)						
SANITARY						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SET FORTH

**BOX 6**

SANITARY ENGINEER/MASTER PLUMBER SIGNED AND SEALED PLANS & SPECIFICATIONS	PRC REG. NO.
PRINT NAME	
ADDRESS	
P.T.R. NO.	DATE ISSUED
PLACE ISSUED	
SIGNATURE	TIN

SIGNATURE		
APPLICANT		
RES. CERT NO.	DATE ISSUED	PLACE ISSUED

**BOX 7**

SANITARY ENGINEER/MASTER PLUMBER IN CHARGE OF CONSTRUCTION	PRC REG. NO.
PRINT NAME	
ADDRESS	
P.T.R. NO.	DATE ISSUED
PLACE ISSUED	
SIGNATURE	TIN