



REPUBLIC OF THE PHILIPPINES
MUNICIPALITY OF ALAMINOS
PROVINCE OF LAGUNA

OFFICE OF THE BUILDING OFFICIAL

APPENDIX B
DO NOT FILL-UP (NSO USE ONLY)

APPLICATION NO.

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AREA NO.

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BUILDING PERMIT

DATE OF APPLICATION

☐ ORIGINAL

☐ RENEWAL

DATE ISSUED

BOX 1 (TO BE ACCOMPLISH BY DESIGNING ARCHITECT/CIVIL ENGINEER IN PRINT)

OWNER/APPLICANT	LAST NAME	FIRST NAME	M.I.	TAX ACCOUNT NO.
FOR CONSTRUCTION OWNED BY AN ENTERPRISE	FORM OF OWNERSHIP	MAIN ECONOMIC ACTIVITY/ KIND OF BUSINESS		
ADDRESS:				TELEPHONE NO.
LOCATION OF CONSTRUCTION				
SCOPE OF WORK	1. NEW CONSTRUCTION 2. ADDITION OF _____ 3. REPAIR OF _____ 4. RENOVATION _____ 5. DEMOLITION OF _____			
	OTHERS (SPECIFY) 6. _____ OF _____ 7. _____ OF _____			
	NUMBER OF UNITS _____			

USE OF TYPE OF ACCUPANCY

RESIDENTIAL

- 11 SINGLE
12 DUPLEX
13 ROWHOUSE/ACCESORIA
10 OTHERS (SPECIFY) _____

COMMERCIAL

- 21 BANK
22 STORE
23 HOTEL/MOTELETC.
24 OFFICE CONDOMINIUM/BISUNESS OFFICE BUILDING
25 RESTAURANT, ETC.
26 SHP (e.g. DRESS SHOP, TAILORING, BARBER SHOP, ETC)
27 GASOLINE STATION
28 MARKET
29 DORMITORY OR OTHER LODGING HOUSE
20 OTHERS (SPECIFY) _____

OTHER TYPE OF OCCUPANCY

- 60 SPECIFY

STREET FURNITURE, LANDSCAPPING & SIGNBOARDS

- 71 PARKS, PLAZAS, MONUMENTS, POOLS, PLANT BOXES, ETC. 72
SIDEWALKS, PROMENADES, TERRACES, LAMPPOSTS,
ELECTRIC POLES, TELEPHONE POLES, ETC.
73 OUTDOOR ADS, SIGNBOARDS, ETC.
74 FENCE ENCLOSURE

INDUSTRIAL

- 31 FACTORY/PLANT
32 REPAIR SHOP, MACHINE SHOP
33 REFINARY
34 PRINTING PRESS
35 WAREHOUSE
36 OTHERS (SPECIFY) _____

INSTITUTIONAL

- 41 SCHOOL
42 CHURCH OR SIMILAR STRUCTURES
43 HOSPITAL OR SIMILAR STRUCTURES
44 WELFARE AND CHARITABLE STRUCTURES
45 THEATER AUDITORIUM, GYMNASIUM, COURT
40 OTHERS (SPECIFY) _____

AGRICULTURAL

- 51 BARN(S), POULTRY, HOUSE(S), ETC.
52 GRAIN MILL
53 OTHERS (SPECIFY) _____

BOX 2 (TO BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)

BUILDING DOCUMENTS (FIVE SETS EACH)

SITE DEVELOPMENT AND LOCATION PLAN
ARCHITECTURAL PLAN AND SPECIFICATIONS
STRUCTURAL DESIGNS AND COMPUTATIONS
SANITARY PLUMBING AND SPECIFICATIONS
ELECTRICAL PLAN & SPECIFICATIONS

MECHANICAL PLANS AND SPECIFICATIONS
LOGBOOK (1 COPY)
OTHERS (SPECIFY) _____

BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

ACTION TAKEN:

PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS.

1. THAT THE PROPOSED CONSTRUCTION/ADDITIONAL/REPAIR/RENOVATION/DEMOLITION/INSTALLATION ETC. SHALL BE IN CONFORMITY WITH THE NATIONAL BUILDING CODE (P.D.1096) AND CORRESPONDING IMPLEMENTATING RULES AND REGULATIONS.
2. THAT A DULY LICENSED ARCHITECT/CIVIL ENGINEER HAS ENGAGED TO PREPARE PLANS AND SPECIFICATIONS AND TO UNDERTAKE THE SUPERVISION/INSPECTION OF THE CONSTRUCTION OF THE PROJECT.
3. THE CERTIFICATE OF COMPLETION DULY SIGNED AND SEALED BY THE DESIGNING ARCHITECT/ENGINEER AND THE ARCHITECT/ENGINEER INCHARGE OF CONSTRUCTION SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE CONSTRUCTION OF THE PROJECT.
4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

NOTE: THIS PERMIT MAY BE CANCELLED OR REVOKED PERSUANT TO SECTION 305 THE "NATIONAL BUILDING CODE"

APPROVED:

DATE

FLORENTINO J. DESTACAMENTO
Municipal Engineer / Acting Building Official

BOX 3A (TO BE ACCOMPLISHED BY DESIGN ARCHITECT/CIVIL ENGINEER IN PRINT)

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TOTAL ESTIMATED COST		COST OF EQUIPMENT INSTALLED	NUMBER OF STOREYS _____ TOTAL FLOOR AREA _____ PROPOSED DATE OF CONSTRUCTION _____ EXPECTED DATE OF COMPLETION _____ MATERIAL OF CONST (WOOD. CONC. STEEL. MIXED) _____
BUILDING	P _____		
ELECTRICAL	P _____		
PLUMBING	P _____		
OTHERS	P _____		
TOTAL	P _____		

BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNED)
ASSESSED FEES

	AMOUNT DUE	ASSESSED BY	O.R NUMBER	DATE PAID
LAND USE/ZONING				
LINE AND GRADE				
BUILDING				
PLUMBING				
ELECTRICAL				
MECHANICAL				
OTHERS		REVIEWED:		
TOTAL		CHIEF, PROCESSING DIVISION/SECTION		

BOX 5 (TO BE ACCOMPLISHED BY THE SECTION CONCERNED)
PROGRESS FLOW

NOTED: CHIEF, PROCESSING DIVISION/SECTION	IN		OUT		ACTION/ REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
RECEIVING AND RECORDING						
LAND USE AND ZONING						
GEODETIC (LINE AND GRADE)						
ARCHITECTURAL						
STRUCTURAL						
SANITARY/PLUMBING						
ELECTRICAL						
MECHANICAL						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SET FORTH.

BOX 6

ARCHITECT/CIVIL ENGINEER SIGNED AND SEALED PLANS AND SPECIFICATIONS	PRC REG. NO.
PRINT NAME	
ADDRESS	
PTR NO	
SIGNATURE	

BOX 7

ARCHITECT/CIVIL ENGINEER INCHARGE OF CONSTRUCTION		PRC REG. NO.
PRINT NAME		
ADDRESS		
PTR NO	DATE ISSUED	PLACE ISSUED
SIGNATURE	TIN	

BOX 8

SIGNATURE		
APPLICANT		
COMMUNITY CERT	DATE ISSUED	PLACE ISSUED

WITH MY CONCENT:

BOX 9 (TO BE ACCOMPLISHED BY LOT OWNER)

TCT/OCT NO.	
PRINT NAME OF LOT OWNER	
ADDRESS	
COMMUNITY TAX CERT	
SIGNATURE	

To be accomplished in five (5) copies, one each for applicants (original), Assessor, National statistic office, Building Official, Fire Department