



REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS
 OFFICE OF THE LOCAL BUILDING OFFICIAL
MUNICIPALITY OF ALAMINOS
 DISTRICT/CITY/MUNICIPALITY

APPLICATION NO.

AREA CODE _____

DATE OF APPLICATION FILED

APPLICATION OF ELECTRICAL PERMIT

(To be accomplished in print and in duplicate)

Date Of Proposed Start Of Installation _____

Expected Date of Completion _____

BOX 1 (TO BE ACCOMPLISHED BY DULY ELECTRICAL QUALIFIED PRACTITIONER)

| | | | | |
|--|-----------|------------|---|---------------------|
| NAME OF OWNER/APPLICANT: | LAST NAME | FIRST NAME | MIDDLE NAME | TIN |
| ADDRESS NO., | STREET, | BARANGAY, | CITY / MUNICIPALITY | TEL/FAX NO. |
| LOCATION OF INSTALLTION: | NO., | STREET, | BARANGAY, | CITY / MUNICIPALITY |
| SCOPE OF WORK | | | | |
| <input type="checkbox"/> ADDITION OF _____ <input type="checkbox"/> OTHERS (SPECIFY) _____ <input type="checkbox"/> NEW INSTALLATION <input type="checkbox"/> REPAIR OF _____ <input type="checkbox"/> ANNUAL INSPECTION <input type="checkbox"/> REMOVAL OF _____ | | | | |
| TYPE OF OCCUPANCY OR USE: | | | | |
| <input type="checkbox"/> A. RESIDENTIAL DWELLING <input type="checkbox"/> E. BUSINESS & MERCANTILE <input type="checkbox"/> I. ASSEMBLY OCUPANT LOAD 10000 OR MORE <input type="checkbox"/> B. RESIDENTIAL, HOTEL, APARTMENT <input type="checkbox"/> F. INDUSTRIAL <input type="checkbox"/> J. ACCESSORY <input type="checkbox"/> C. EDUCATION & RECREATION <input type="checkbox"/> G. STORAGE & HAZARDOUS <input type="checkbox"/> K. OTHERS (SPECIFY0) <input type="checkbox"/> D. INSTITUTIONAL <input type="checkbox"/> H. ASSEMBLY OTHERTHAN GROUP 1 | | | | |
| NUMBER OF OUTLETS: | | | NUMBER OF EQUIPMENT/WIRING DEVICES: | |
| <input type="checkbox"/> LIGHT <input type="checkbox"/> SPO, COOKING UNIT <input type="checkbox"/> CONVENIECE/RECEPTACLE <input type="checkbox"/> SPO, WATER HEATER <input type="checkbox"/> SPO, AIRCON <input type="checkbox"/> SPO, WATER PUMP | | | <input type="checkbox"/> TOGGLE SWITCH <input type="checkbox"/> FA DETECTORS <input type="checkbox"/> BELLS/BUZZERS <input type="checkbox"/> OTHERS (See Attached list) <input type="checkbox"/> PUSH BUTTONS | |

BOX 2 (PROFESSIONAL ELECTRICAL ENGINEER WHO SIGNED AND SEALED PLANS & SPECOCFOCATIONS)

| | | | |
|-----------|-------------|---------------|----------|
| NAME | | PRC. REG. NO. | VALIDITY |
| ADDRESS | | TE/FAX NO. | |
| PTR. NO. | DATE ISSUED | PLACE ISSUED | |
| SIGNATURE | DATE SIGNED | TIN | |

BOX 3 (ELECTRICAL CONTRACTOR-200-AMPERE MAIN AND ABOVE)

| | |
|---------|--------------------------------------|
| NAME | PCAB LIC. NO. (SPECIALTY ELECTRICAL) |
| ADDRESS | VALIDITY |
| ADDRESS | TEL/FAX NO. |

BOX 4 (PERSON IN CHARGE OF INSTALLATION)

| | | |
|---|---|--|
| <input type="checkbox"/> PROFESSIONAL ELECTRICAL ENGINEER | <input type="checkbox"/> REGISTERED ELECTRICAL ENGINEER | <input type="checkbox"/> REGISTERED MASTER ELECTRICIAN (Not Exceeding 600 Volts & 500kVa) |
| NAME | | PRC. REG. NO. VALIDITY |
| ADDRESS | | TEL/FAX NO. |
| PTR. NO. | DATE ISSUED | PLACE ISSUED |
| SIGNATURE | DATE SIGNED | TIN |

BOX 5 (OWNER/AUTHORIZED REPRESENTATIVE)

| | | | |
|------|-----------|-----|--------------------|
| NAME | SIGNATURE | TIN | CTC NO. _____ |
| | | | DATE ISSUED _____ |
| | | | PLACE ISSUED _____ |

BOX 6 (TO BE RECEIVED BY RECEIVING/RECORDING SECTION)

| | |
|--|--|
| ELECTRICAL PLANS & SPECIFICATIONS (5 SETS) | RECEIVED BY: _____ <i style="text-align: center;">Signature Over Printed Name</i> DATE RECEIVED: _____ |
|--|--|

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AREA CODE _____

PERMIT NO.

APPLICATION NO.

DATE ISSUED _____

PAID UNDER O.R. NO. _____

AMOUNT _____

DATE _____

ELECTRICAL PERMIT

(To be Accomplished by the Office Concerned)

DATE FILED _____

BOX 1

| | | | | |
|--------------------------|-----------|------------|-------------------|-------------------|
| NAME OF OWNER/APPLICANT: | LAST NAME | FIRST NAME | MIDDLE NAME | TIN |
| ADDRESS NO., | STREET, | BARANGAY, | CITY/MUNICIPALITY | TEL/FAX NO. |
| LOCATION OF INSTALLTION: | NO., | STREET, | BARANGAY, | CITY/MUNICIPALITY |

BOX 2

| ASSESSED FEES | | | |
|---------------|-------------|-------------|-----------------------------|
| AMOUNT DUE | ASSESSED BY | O.R. NUMBER | DATE PAID |
| | | | |
| | | | REVIEWED |
| | | | CHIEF, PROCESSING DIV./SEC. |

BOX 3

PERMIT IS HEREBY GRANTED TO INSTALL THE ELECTRICAL WIRING, DEVICES AND EQUIPMENT ENUMERATED IN THE APPLICATION SUBJECT TO THE FOLLOWING CONDITIONS:

1. THAT THE PROPOSED INSTALLATION BE IN ACCORDANCE WITH THE APPROVED PLANS FILED WITH THIS OFFICE AN IN CONFORMITY WITH THE PROVISIONS OF THE LATEST EDITION OF THE PHILIPPINE ELECTRICAL CODE.
2. THAT THE DULY LICENSED ELECTRICAL PRACTITIONER BE IN CHARGE OF THE INSTALLATION/CONSTRUCTION.
3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED BY THE ELECTRICAL PRACTITIONER IN CHARGE OF THE INSTALLATION BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE INSTALLATION.
4. THAT A CERTIFICATE OF FINAL ELECTRICAL INSPECTION BE SECURED PRIOR TO THE ACTUAL OCCUPANCY OF THE BUILDING.
5. THIS PERMIT SHALL BE POSTED AT THE DOOR OR SITE OF WORK.

APPROVED:

RICHARD B. ESCUETA
Municipal Technician

DATE

PRC REG. NO. & VALIDITY

NOTED:

FLORENTINO J. DESTACAMENTO
Municipal Engineer / Acting Building Official

DATE